***Nominee:***

***Please provide your responses below, addressing each aspect of the criteria.***

***Attach supporting documentation separately.***

|  |  |
| --- | --- |
| **No.** | **Description** |
| 1 | * **Ranking information(ATP/WTA/ITF/AR);** |
|  |
| 2 | **Representation record for club, school, state/country** |
|  |
| 3 | **Examples of appropriate and commendable attitude** |
|  |