***Nominee:***

***Please provide your responses below, addressing each aspect of the criteria.***

***Attach supporting documentation separately.***

|  |  |
| --- | --- |
| **No.** | **Description** |
| 1 | Have an improved ranking over a 12month period |
|  |
| 2 | Representation record playing for school, club, state/country (if applicable); |
|  |
| 3 | Examples of appropriate and commendable attitude; Commit, Compete & Respect ; and |
|  |